

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address  RICHARD K. DIAMOND (State Bar No. 070634) RKDTrustee@dgd.com 1900 Avenue of the Stars, 11th Floor Los Angeles, California 90067-4402 Telephone: (310) 201-2482 Facsimile: (310) 277-5735  Chapter 7 Trustee  <input checked="" type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION</b>	
In re:  KAVEH ROSHAN, aka KAVEH ROSHANGAAAR        Debtor(s).	CASE NO.: 2:17-BK-17640-WB CHAPTER: 7          <b>NOTICE OF SALE OF ESTATE PROPERTY</b>

<b>Sale Date:</b> April 20, 2018	<b>Time:</b> 10:00 A.M.
<b>Location:</b> 1900 Avenue of the Stars, 11th Floor, Los Angeles, CA 90067	

**Type of Sale:** ☒ Public ☐ Private **Last date to file objections:** March 29, 2018

**Description of property to be sold:**

1. 2012 Infinity X35 with approximately 94,000 miles. VIN # JN1AJ0HP6CM400244, License # DARDARI.
2. 2007 Audi A4 with approximately 156,000 miles. VIN # WAUKF78E97A082313.

**Terms and conditions of sale:** All Cash and "As Is"

**Proposed sale price:** N/A

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This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

**Overbid procedure (if any):**

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

Shelly Panta  
1900 Avenue of the Stars, 11th Floor  
Los Angeles, California 90067-4402  
(310) 277-0077  
(310) 277-5735 Fax  
spanta@dgd.com

Date: 3/12/18

**PROOF OF SERVICE OF DOCUMENT**

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 1900 Avenue of the Stars, 11th Floor, Los Angeles, CA 90067-4402.

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On March 12, 2018 I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page.

**2. SERVED BY UNITED STATES MAIL:** On March 12, 2018, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☒ Service information continued on attached page.

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on March 12, 2018, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

VIA PERSONAL DELIVERY BY ALSSI ON MARCH 12, 2018

The Honorable Julia Brand  
U.S. Bankruptcy Court  
Roybal Federal Building  
255 E. Temple Street  
Bin outside of Suite 1382  
Los Angeles, CA 90012

☐ Service information continued on attached page.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

March 12, 2018  
Date

VIVIAN SERVIN  
Printed Name

Signature

**1. SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (“NEF”)**

- **Lane K Bogard** lbogard@lbinsolvency.com, dhaberbush@lbinsolvency.com, ahhaberbush@lbinsolvency.com, abostic@lbinsolvency.com, haberbush.assistant@gmail.com, vhaberbush@lbinsolvency.com, jscarborough@lbinsolvency.com, jborin@lbinsolvency.com
- **Richard K Diamond (TR)** RKDTrustee@dgdk.com, rdiamond@ecf.epiqsystems.com; DanningGill@Gmail.com
- **Howard B Kim** hbklaw@gmail.com
- **Alvin Mar** alvin.mar@usdoj.gov
- **Dennis E McGoldrick** dmccgoldricklaw@yahoo.com
- **Austin P Nagel** melissa@apnagellaw.com
- **Valerie Smith** claims@recoverycorp.com
- **Ronald M St Marie** rstmarie@adamsstirling.com, dtran@dollamir.com
- **United States Trustee (LA)** ustpreregion16.la.ecf@usdoj.gov

**2. SERVED BY U.S. MAIL**

Debtor  
Kaveh Roshan  
8515 Falmouth Ave. No. 420  
Playa del Rey, CA 90293-8716